PUBLIC NOTICE

The Garden City Town Council will hold their regularly scheduled meeting on Thursday, September 3, 2014 at **5:30 p.m.** This meeting will be held at the Garden City Office, located at 69 N. Paradise Parkway, Building C.

Staff Reporting 3:00

Town Engineer Report, Zan Murray and Cindy Gooch City Administrator Report, Gary Cox Public Works Department Report, Riley Argyle Building Inspector Report, George Peart

AGENDA

- 1. Roll Call
- 2. Approval of Minutes
- 3. Business License Discussion/Approval
 - a. Nitnoi, request to conduct an online craft fair sales of small handcrafted items at 848 S. Lakeview Dr. Marty Adams
- 4. **Public Comments,** 2 minute time limit
- 5. Update Capital Improvement Plan
- 6. Ordinance Discussion/Approval
 - a. Ordinance #14-13, An ordinance updating the conditional use definition
 - b. Discussion regarding the Sign Ordinance, Discussion requested by the Garden City Planning Commission
 - c. Discussion regarding potential changes to business license ordinances, Bruce Warner
 - d. Discussion regarding water outside of city limits.
- 7. **Bio-West Proposal for Beach Management,** Wes Thompson
- 8. <u>Discussion regarding the proposed agreement regarding Garden City's purchase of capacity in the Shundahai water storage tank and revision to impact fee to be presented during the October Town Council meeting. Bruce Warner</u>
- 9. <u>Discussion regarding the meeting held with Elk's Ridge parties to begin steps to resolve issues preventing issuing building permits in Phase 1 and obtaining easements in Phases 2 and 3. Bruce Warner</u>
- 10. Discussion/Approval of funding for permitting of 75 N and 200 N.
- 11. 75 N and 200 N Beach Improvements, culvert and road improvement, Gary Cox
- 12. Miscellaneous Items
 - a. Pickleball discussion, Dale Brower
 - b. Appoint New Planning Commission Member, Steve Arnold
 - c. Discussion regarding a time limit for billing adjustments. Bruce Warner
- 13. Council Member Reports
- 14. Payment Vouchers
- 15. Adjournment

NOTE: The Town Council may vote to go into executive session pursuant to Utah Code 52-4-205. NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and services) during this meeting should notify the Garden City Office at (435) 946-2901 on Monday through Friday, at least 3 working days before the meeting. The office hours are 9:00 a.m. to 5:00 p.m. Posted this 8th day of September, 2014